

# QURAN

Word-by-Word Study Guide  
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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القرآن الكريم

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إلى صاحب بيت الله الحرام



## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا  
 from it and created single a soul from created you the One Who your Lord Fear mankind O  
 زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً. وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ  
 you ask Whom Allah And fear and women many men both of them and dispersed its mate  
 بِهِ. وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ۝١ وَءَاتُوا الْيَتَامَىٰ أَمْوَالَهُمْ  
 their wealth the orphans And give Ever-Watchful over you is Allah Indeed and the wombs with it  
 وَلَا تَبَدَّلُوا الْخَبِيثَ بِالطَّيِّبِ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ إِنَّهُ  
 indeed, it your wealth with their wealth consume not and with the good the bad exchange not and  
 كَانَ حُوبًا كَبِيرًا ۝٢ وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا  
 then marry the orphans with you will be that not you fear And if great a sin is  
 مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مِثْنَىٰ وَثُلَاثَ وَرُبْعَ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا  
 you can that not you fear But if or four or three two the women from to you suitable what  
 فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ذَلِكَ أَذَىٰ ۝٣ أَلَّا تَعُولُوا ۝٤ وَءَاتُوا  
 And give that you more appropriate That your right hand possesses what or then (marry) one  
 النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِنْهُنَّ نَفْسًا فَكُلُوهُ  
 then eat it (on their) own of it anything to you they remit But if graciously their dower the women  
 هُنَّ عَامِرَاتٌ يَأْكُلْنَ ۝٥ وَلَا تَتَّبِعُوا السُّفَهَاءَ أَمْوَالِكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ  
 for you Allah made which your wealth the foolish give And (do) not (and) ease satisfaction (in)  
 فِيهَا وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ۝٦ وَابْتَلُوا  
 And test (of) kindness words to them and speak clothe them and with it provide (for) them a means of support  
 الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا  
 then deliver sound judge ment in them you perceive then if marriage they reach when until the orphans  
 إِلَيْهِمْ أَمْوَالَهُمْ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَنْ يَكْبَرُوا وَمَنْ كَانَ  
 is And whoever they will grow up that hastily and extravagantly eat it And (do) not their wealth to them  
 غَنِيًّا فَلْيَسْتَعْفِفْ وَمَنْ كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ فَإِذَا  
 Then when in a fair manner then let him eat poor is and whoever then he should refrain rich  
 دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهَدُوا عَلَيْهِمْ وَكَفَىٰ بِاللَّهِ حَسِيبًا ۝٧

(as) a Reckoner. And Allah is sufficient on them. then take witnesses their wealth to them you deliver



زُفَاءً مُطَاعًا  
 لِرَحَابِطٍ لَأَمْوَالِكُمْ  
 حُوبًا إِنَّمَا  
 لِلْيَسْطَوِ  
 لَعْدِلُوا  
 طَابَ خُل  
 أَفْسَىٰ أَفْرُثُ  
 أَلَا تَعُولُوا  
 لَانْخُورُوا  
 أَوْ لَا تَكُنْ  
 مِثْلَكُمْ  
 حَذَقْتِهِنَّ  
 مُتَوَرِّضِينَ  
 نَحْلَةً  
 نَحْلَةً مِنْهُ لَعَالِ  
 هُنَّ عَامِرَاتٌ  
 سَالِفًا خَمِيدَ  
 الْمَعْنَى  
 قِيَامًا  
 قِيَامًا مَعَانِيكُمْ  
 ابْتَلُوا  
 ابْتَلُوا وَابْتَلُوا  
 آنَسْتُمْ  
 عَلِمْتُمْ وَلَيْسَتْ  
 رُشْدًا  
 حَسَنَ لَعْرُوفِ  
 فِي الْأَمْوَالِ  
 بَدَارًا  
 مَبَادِيرِ  
 فَلْيَسْتَعْفِفْ  
 فَلْيَكْفُفْ مِنْ  
 أَكُلْ أَمْوَالَهُمْ  
 غَنِيًّا  
 مُنْجَسًا لَكُمْ

١- من نَفْسٍ وَاحِدَةٍ ٢- من نَفْسٍ وَاحِدَةٍ ٣- من نَفْسٍ وَاحِدَةٍ ٤- من نَفْسٍ وَاحِدَةٍ ٥- من نَفْسٍ وَاحِدَةٍ ٦- من نَفْسٍ وَاحِدَةٍ ٧- من نَفْسٍ وَاحِدَةٍ



مفروضاً

واجباً

سديداً

جميعاً لو صواباً

سبطلون

سبطلون

مفروضاً

مفروضاً

لِلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ

a portion for the women and the near relatives (by) the parents (is) left of what a portion For the men

مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ نَصِيبًا

a portion much or of it little of what and the near relatives (by) parents (is) left of what

مَفْرُوضًا ٧ وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ

and the orphans the relatives the division present And when obligatory

وَالْمَسْكِينُ فَأَرْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا

(of) kindness words to them and speak from it then provide them and the poor,

٨ وَلْيَخْشَ الَّذِينَ لَوْ تَرَكَوْا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعَفًا

weak offspring behind from they left if those who And let fear

خَافُوا عَلَيْهِمْ فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا ٩

appropriate words and let them speak Allah So let them fear about them they would have feared

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي

in they consume only wrongfully (of) the orphans wealth consume those who Indeed

بُطُونِهِمْ نَارًا وَسَيَصْلَوْنَ سَعِيرًا ١٠ يُوصِيكُمُ اللَّهُ

Allah instructs you Fire Blazing and they will be burned fire their bellies

فِي أَوْلَادِكُمْ لِلَّذِي كَرِمْتُ حِظًّا ١١ فَإِنْ كُنَّ نِسَاءً

(only) women there are But if (of) two females portion like for the male your children concerning

فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ وَإِنْ كَانَتْ وَاحِدَةً فَلَهَا

then for her (only) one (there) is And if he left what then for them two more (than)

النِّصْفُ ١٢ وَلَا بَوَىٰهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ إِنْ

if (is) left of what a sixth of them one for each for his parents And (is) half

كَانَ لَهُ وَلَدٌ فَإِنْ لَمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ آبَاؤُهُ فَلِلْمُتَّحِ

one third then for his mother his parents inherit him and any child for him is not But if a child for him is

فَإِنْ كَانَ لَهُ إِخْوَةٌ فَلِلْمُتَّحِ السُّدُسُ ١٣ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي

he has made any will after from (is) the sixth for his mother brothers and sisters for him are And if

بِهَا أَوْ دَيْنٍ ١٤ أَبَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ

to you (is) nearer which of them you know not and your children Your parents or any debt of which

نَفْعًا ١٥ فَرِيضَةٌ مِنَ اللَّهِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ١٦

All-Wise All-Knowing is Allah Indeed Allah from An obligation (in) benefit

تفسير القرآن

تفسير القرآن

تفسير القرآن

تفسير القرآن





وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ لَمْ يَكُنْ  
 is not if by your wives (is) left what (is) half And for you  
 لَهُنَّ وَلَدٌ فَإِنْ كَانَ لَهُنَّ وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا  
 of what the fourth then for you a child for them is But if a child for them  
 تَرَكَنَّ مِنْ بَعْدٍ وَصِيَّةٌ يُوَصِّينَ بِهَا أَوْ دَيْنٌ  
 any debt or for which they have made any will after from they left  
 وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكَتُمْ إِنْ لَمْ يَكُنْ لَكُمْ وَلَدٌ  
 a child for you is not if you left of what (is) the fourth And for them  
 فَإِنْ كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكَتُمْ  
 you left of what (is) the eighth then for them a child for you is But if  
 مِنْ بَعْدٍ وَصِيَّةٌ تُوصُونَ بِهَا أَوْ دَيْنٌ وَإِنْ كَانَتْ  
 is if And or for which you have made any will after from  
 رَجُلٌ يُوْرَثُ كَلَلَةً أَوْ امْرَأَةً وَلَهُ أَخٌ أَوْ أُخْتٌ فَلِكُلِّ  
 for each then a sister or a brother and for him a woman or no parent or child is to be inherited a man  
 وَاحِدٍ مِنْهُمَا السُّدُسُ فَإِنْ كَانُوا أَكْثَرَ مِنْ ذَلِكَ  
 that than more they are But if (is) the sixth of (the) two one  
 فَهُمْ شُرَكَاءُ فِي الثُّلُثِ مِنْ بَعْدٍ وَصِيَّةٌ يُوصَى بِهَا  
 for which was made any will after from the third in (are) partners then they  
 أَوْ دَيْنٌ غَيْرُ مُضَارٍّ وَصِيَّةٌ مِنَ اللَّهِ وَاللَّهُ عَلِيمٌ خَلِيمٌ  
 All-Forbearing All-Knowing And Allah Allah from An ordinance (being) harmful without any debt or  
 تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ  
 and His Messenger Allah obeys and whoever (of) Allah (are the) limits These  
 يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ  
 the rivers underneath them from flows (to) Gardens He will admit him  
 خَالِدِينَ فِيهَا وَذَلِكَ الْفَوْزُ الْعَظِيمُ  
 [the] great the success And that in it abide forever  
 وَمَنْ يَعُصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ  
 He will admit him His limits and transgresses and His Messenger Allah disobeys And whoever  
 نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ  
 humiliating (is) a punishment And for him in it (will) abide forever (to) Fire

كَلَلَةً  
 مَبْنًى لَا وَلَدَ  
 لَمْ يَلِدْ وَلَمْ يُولَدْ  
 خَلَدَ اللَّهُ  
 شَرِيعَةً وَأَمْرًا



كُرْهَا

مَكْرَمٍ مِنْهُمْ

لَا تَعْضُلُوهُنَّ

لَا تَسْكُوهُنَّ

مُضَارَّةَ لَهُنَّ

وَالَّتِي يَأْتِيَنَّكَ الْفَاحِشَةُ مِنْ نِسَائِكُمْ فَاسْتَشْهِدُوا  
 [the] immorality And those who  
 call to then your women from [the] immorality commit those who  
 witness  
 عَلَيْهِنَّ أَرْبَعَةٌ مِّنْكُمْ فَإِنْ شَهِدُوا فَأَمْسِكُوهُنَّ فِي  
 among you four against them  
 in then confine them they testify And if  
 الْبُيُوتِ حَتَّى يَتَوَفَّهِنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا  
 until their houses  
 a way for them Allah makes or [the] death comes to them until their houses  
 ١٥ وَالَّذَانِ يَأْتِيَنِهَا مِنْكُمْ فَأَذَوْهُمَا فَإِنْ تَابَا  
 And the two who  
 among you commit it then punish both of them they repent But if  
 وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا إِنَّ اللَّهَ كَانَ تَوَّابًا رَّحِيمًا  
 Most-Merciful Oft-Forgiving is Allah Indeed both of them turn away then and correct themselves  
 ١٦ إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهْلَةٍ  
 Only by the acceptance of repentance Allah for those who do the evil in ignorance  
 ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ وَكَانَ  
 is and upon them (from) Allah will have forgiveness Then those soon after they repent then  
 ١٧ اللَّهُ عَلِيمًا حَكِيمًا وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ  
 All-Wise All-Knowing Allah for those who the acceptance of repentance And not  
 يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ  
 [the] death one of them approaches when until the evil deeds do  
 قَالَ إِنِّي تَبَتُّ الْكُفْرَ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ  
 he says 'Indeed I (are) disbelievers while they die those who and not now repent  
 ١٨ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا يَا أَيُّهَا الَّذِينَ  
 Those We have prepared a painful punishment for them O you who  
 ءَامَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرْهًا وَلَا تَعْضُلُوهُنَّ  
 you constraint them And not (by) force the women you inherit that for you lawful Not believe  
 لَتَذْهَبُوا بِبَعْضِ مَآءِ اتَّيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ  
 immorality they commit that except you have given them (of) what a part so that you may take  
 مُبَيِّنَةٍ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَىٰ  
 then perhaps you dislike them But if in kindness And live with them open.  
 ١٩ أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا  
 much good in it Allah placed a thing you dislike that



وَإِنْ أَرَدْتُمْ أَسْتَبْدِلَ زَوْجَ مَكَاتٍ زَوْجٍ وَءَاتَيْتُمْ  
 and you have given (of) a wife (in) place a wife replacing you intend And if  
 إِحْدَهُنَّ قِنْطَارًا فَلَا تَأْخُذْهُ مِنْهُ شَيْئًا أَتَأْخُذُوهُ  
 Would you take it anything from it take away then (do) not heap (of gold) one of them  
 بُهْتَنًا وَإِثْمًا مُّبِينًا ﴿٢٠﴾ وَكَيْفَ تَأْخُذُوهُ وَقَدْ أَفْضَى  
 has gone when surely could you take it And how open? and a sin (by) slander  
 بَعْضُكُمْ إِلَى بَعْضٍ وَأَخَذْتُ مِنْكُمْ مِيثَاقًا  
 covenant from you and they have taken another to one of you  
 غَلِيظًا ﴿٢١﴾ وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنْ  
 of your fathers whom marry And (do) not strong?  
 النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَحِشَةً وَمَقْتًا  
 and hateful, an immorality was indeed it has passed before what except the women  
 وَسَاءَ سَبِيلًا ﴿٢٢﴾ حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ  
 (are) your mothers to you Forbidden way and (an) evil  
 وَبَنَاتُكُمْ وَأَخَوَتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ  
 and daughters and your mother's sisters your father's sisters and your sisters and your daughters  
 الْأَخِ وَبَنَاتُ الْأَخِ وَأُمَّهَاتُ الْأَخِ وَبَنَاتُ الْأَخِ  
 (of) sisters and daughters brothers  
 وَأَخَوَاتُكُمْ مِنَ الرِّضَاعِ وَأُمَّهَاتُ نِسَائِكُمْ  
 (of) your wives and mothers the nursing from and your sisters  
 وَرَبِّبَاتُكُمْ الَّتِي فِي حُجُورِكُمْ مِنْ نِسَائِكُمُ  
 your women of your guardianship (are) in who and your step daughters  
 الَّتِي دَخَلْتُمْ بِهِنَّ فَإِنْ لَمْ تَكُونُوا دَخَلْتُمْ بِهِنَّ  
 with them relations you had not but if with them you had relations whom  
 فَلَا جُنَاحَ عَلَيْكُمْ وَحَلِيلُ أَبْنَاءِكُمُ الَّذِينَ  
 those who (of) your sons And wives on you sin (there is) no  
 مِنْ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ  
 two sisters between you gather together and that your loins from  
 إِلَّا مَا قَدْ سَلَفَ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ﴿٢٣﴾  
 Most-Merciful Oft-Forgiving is Allah Indeed has passed before what except

■ بُهْتَنًا  
 ■ باطلاً لو غلبنا  
 ■ أفضى بختكم  
 ■ ومن  
 ■ ميثاقاً غليظاً  
 ■ عهداً وثيقاً  
 ■ مقفاً  
 ■ مثقوباً  
 ■ مستحسناً حقاً  
 ■ وبالنكح  
 ■ بنات زوجاتكم  
 ■ من غيركم  
 ■ فلا جناح  
 ■ فلا إثم  
 ■ خلائل أباكم  
 ■ زوجاتكم





وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ  
 rightfully you possess whom except the women of the ones who are married (prohibited are) And  
 كَتَبَ اللَّهُ عَلَيْكُمْ وَأُحِلَّ لَكُمْ مَّا وَرَاءَ ذَلِكَ أَنْ تَبْتَغُوا  
 you seek that that (is) beyond to you And are lawful upon you. of Allah Decree  
 بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسْفِحِينَ فَمَا اسْتَمْتَعْتُمْ بِهِ  
 of it you benefit So what lustful not desiring to be chaste with your wealth  
 مِنْهُنَّ فَآتُوهُنَّ أَجُورَهُنَّ فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ  
 on you sin And no (as) an obligation their bridal due so you give them from them  
 فِيمَا تَرْضَيْنَهُ مِنْ بَعْدِ الْفَرِيضَةِ إِنَّ اللَّهَ كَانَ عَلِيمًا  
 All-Knowing is Allah Indeed the obligation. beyond of it you mutually agree concerning  
 حَكِيمًا ﴿٢٤﴾ وَمَنْ لَمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكَحَ  
 to marry afford among you able to (is) not And whoever All-Wise  
 الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَمِنْ مَّا مَلَكَتْ أَيْمَانُكُمْ مِنْ  
 of your right hands possess what then from [the] believing women the free chaste  
 فَنِسَاتِكُمُ الْمُؤْمِنَاتِ وَاللَّهُ أَعْلَمُ بِأَيْمَانِكُمْ بَعْضُكُمْ مِنْ  
 from You about your faith knows best And Allah (of) the believers your girls  
 بَعْضٌ فَأَنْكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ وَآتُوهُنَّ أَجُورَهُنَّ  
 their bridal due and give them (of) their family with permission So marry them another  
 بِالْمَعْرُوفِ مُحْصَنَاتٍ غَيْرَ مُسْفِحَاتٍ وَلَا مُتَّخِذَاتِ  
 those who take and not those who commit immorality not chaste in a fair manner  
 أَخْدَانٍ فَإِذَا أَحْصَيْنَ فَإِنْ أَتَيْنَ بِفَاحِشَةٍ فَعَلَيْهِنَّ نِصْفُ  
 (is) half then for them adultery they commit and if they are married when secret lovers.  
 مَا عَلَى الْمُحْصَنَاتِ مِنَ الْعَذَابِ ذَلِكَ لِمَنْ خَشِيَ  
 fears for whoever That the punishment of the free chaste women on what  
 أَلَعَنْتُمْ مِنْكُمْ وَأَنْ تَصْبِرُوا خَيْرَ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ  
 Most Merciful. Oft-Forgiving And Allah for you better you be patient and that among you committing sin  
 يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنَنَ الَّذِينَ  
 (of) those (to) ways you to guide and to you to make clear Allah wishes  
 مِنْ قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٢٦﴾  
 All-Wise All-Knowing And Allah from you. accept repentance before you

المُحْصَنَاتُ  
 نِسَاءُ الْأَزْوَاجِ  
 مُحْصِنِينَ  
 غَيْرَ مُسْفِحِينَ  
 الْمَعْنَى  
 غَيْرَ مُسَافِحِينَ  
 غَيْرَ زَانِينَ  
 أَجُورَهُنَّ  
 مَهْرُهُنَّ  
 طَوْلًا  
 جِسْمًا وَسَعَةً  
 الْمُحْصَنَاتِ  
 الْحُرَّاتِ  
 فَنِسَاتِكُمْ  
 إِمَائِكُمْ  
 مُنْكَحَاتٍ  
 عَاطِفَاتٍ  
 غَيْرَ مُسَافِحَاتٍ  
 غَيْرَ مُنْكَحَاتٍ  
 بَنَاتٍ  
 مُتَّخِذَاتٍ  
 أَعْدَانٍ  
 مُنْكَاحَاتٍ  
 أَسْدَاقَهُنَّ لَزَائِمًا  
 سَوَاءً  
 الْعَنْتِ  
 الْإِثْمَ  
 سُنَنَ  
 طَرِيقَ وَمَنَاجِعَ



وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ  
 follow those who but wish from you accept repentance to wishes And Allah  
 الشَّهَوَاتِ أَنْ تَمِيلُوا مَيْلًا عَظِيمًا ﴿٢٧﴾ يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ  
 lighten to Allah wishes great (into) a deviation you deviate that the passions  
 عَنْكُمْ وَخُلِقَ الْإِنْسَانُ ضَعِيفًا ﴿٢٨﴾ يَا أَيُّهَا الَّذِينَ  
 who O you weak the mankind and was created for you  
 ءَامَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ  
 that But unjustly between yourselves your wealth eat (Do) not believe  
 تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِنْكُمْ وَلَا تَقْتُلُوا أَنْفُسَكُمْ  
 yourselves kill And (do) not among you mutual consent on business (there) be  
 إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿٢٩﴾ وَمَنْ يَفْعَلْ ذَلِكَ عُدْوَانًا  
 (in) aggression that does And whoever Most Merciful to you is Allah Indeed,  
 وَظُلْمًا فَسَوْفَ نُصْلِيهِ نَارًا وَكَانَ ذَلِكَ عَلَى اللَّهِ  
 Allah for And that is (into) a Fire We (will) cast him then soon and injustice  
 يَسِيرًا ﴿٣٠﴾ إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ  
 We will remove from [it] are forbidden what you (of) great (sins) you avoid If easy  
 عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلْكُمْ مُدْخَلًا كَرِيمًا ﴿٣١﴾  
 noble (to) an entrance and We will admit you your evil deeds from you  
 وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ بَعْضَكُمْ عَلَى بَعْضٍ لِلرِّجَالِ  
 For men others over some of you with it Allah (has) bestowed what covet And (do) not  
 نَصِيبٌ مِمَّا كَسَبُوا وَلِلنِّسَاءِ نَصِيبٌ مِمَّا كَسَبْنَ  
 they earned of what (is) a share and for women they earned of what (is) a share  
 وَسَأَلُوا اللَّهَ مِنْ فَضْلِهِ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ  
 thing of every is Allah Indeed His Bounty of Allah And ask  
 عَلِيمًا ﴿٣٢﴾ وَلِكُلِّ جَعَلْنَا مَوْلَىٰ مِمَّا تَرَكَ الْوَالِدَانِ  
 (by) the parents (is) left of what heirs We (have) made And for all All-Knower  
 وَالْأَقْرَبُونَ وَالَّذِينَ عَقَدَتْ أَيْمَنُكُمْ فَآتُوهُمْ  
 then give them your right hands pledged And those whom and the relatives  
 نَصِيبَهُمْ إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدًا ﴿٣٣﴾  
 a Witness thing every over is Allah Indeed their share

■ بالباطل  
 بما يخالف  
 حكم الله تعالى  
 ■ نَفْسِهِ  
 لذاته  
 ■ مُدْخَلًا كَرِيمًا  
 مكانًا حسنًا  
 وهو الجنة  
 ■ مَوَالِي  
 ورثة عتبة  
 ■ عَقَدَتْ أَيْمَنُكُمْ  
 حلفتموهم  
 وعاهدتموهم



■ قَرَأْتُمُونَهُ

■ السَّاءِ

■ لِمَا لَوَلَاءُ عَلَى

■ الرَّعِيَّةِ

■ فَانْتِ

■ مُطِيعَاتٌ لِّهِ

■ وَلِأَرْوَاحِهِنَّ

■ لِنُشُورِهِنَّ

■ لِرَفْعَتِهِنَّ عَنْ

■ طَاعَتِكُمْ

■ الْخَارِجَةِ الْغُتْبِ

■ الْعِدَّةِ سَكَنًا

■ نَوَسًا

■ الْفَاحِشِ بِالْغُتْبِ

■ الرَّفِيقِ فِي أَمْرِ

■ مَرْغُوبٍ



■ امِنَ السَّيْلِ

■ السَّامِ الْقَرِيبِ

■ أَوْ الْغَيْبِ

■ مُخَالًا

■ مُتَكَرِّمًا مَعْنَى

■ نَفْسِهِ

■ لِعُورَتِهِ

■ كَثِيرِ الشُّغْلِ

■ وَالْعَاطَمِ بِالْمَلَأِ

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ  
 some of them Allah (has) bestowed because the women of (are) protectors [The] men  
 عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ فَالصَّالِحَاتُ  
 the righteous women So their wealth from they spend and because others over  
 قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ وَاللَّي تَخَافُونَ  
 And Allah (orders) them to guard that which in the unseen guarding (are) obedient  
 نُشُورَهُنَّ فَعِظُوهُنَّ وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ  
 the bed in and forsake them then advise them their ill-conduct  
 وَأَضْرِبُوهُنَّ فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا  
 a way against them seek (do) not then they obey you Then if strike them and  
 إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا ﴿٣٤﴾ وَإِنْ خِفْتُمْ شِقَاقَ  
 a dissension you fear And if Most Great Most High is Allah Indeed  
 بَيْنَهُمَا فَاِْبْعَثُوا حَكَمًا مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا إِنْ  
 If her family from and an arbitrator his family from an arbitrator then send two of them between  
 يُرِيدُ إِصْلَاحًا يُّوفِّقُ اللَّهُ بَيْنَهُمَا إِنْ اللَّهُ كَانَ عَلِيمًا خَبِيرًا  
 All-Aware All-Knower is Allah Indeed, bet-ween both of them Allah will cause reconciliation reconciliation they both wish  
 ﴿٣٥﴾ وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْعًا وَبِالْوَالِدَيْنِ  
 and to the parents anything with Him associate (do) not Allah And worship  
 إِحْسَنًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْجَارِ  
 the and neighbor and the needy and the orphans and with the relatives (do) good  
 ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ  
 by your side companion the and (who is) and the neighbor (who is) near  
 وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ إِنْ اللَّهُ لَا يُحِبُّ مَنْ  
 who love (does) Allah not Indeed your right hands. possess and what the traveler and  
 كَانَ مُخْتَالًا فَخُورًا ﴿٣٦﴾ الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ  
 and order are stingy Those who boastful proud is  
 النَّاسَ بِالْبُخْلِ وَيَكْتُمُونَ مَا آتَاهُمُ اللَّهُ  
 Allah (has) given them what and hide [of] stinginess the people  
 مِنْ فَضْلِهِ ۚ وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُّهِينًا ﴿٣٧﴾  
 humiliating a punishment for the disbelievers We prepared and His Bounty of

■ تَقْوِيمُ قُرْآنِهِ  
 ■ تَقْوِيمُ قُرْآنِهِ

■ تَقْوِيمُ قُرْآنِهِ  
 ■ تَقْوِيمُ قُرْآنِهِ

■ تَقْوِيمُ قُرْآنِهِ  
 ■ تَقْوِيمُ قُرْآنِهِ

■ تَقْوِيمُ قُرْآنِهِ  
 ■ تَقْوِيمُ قُرْآنِهِ



وَالَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ رِثَاءَ النَّاسِ وَلَا يُؤْمِنُونَ  
they believe and not the people to be seen their wealth spend And those who

بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَمَنْ يَكُنِ الشَّيْطَانُ لَهُ قَرِينًا فَسَاءَ  
then evil (as) companion for him the Shaitaan has and whoever the Last in the Day and not in Allah

قَرِينًا ﴿٣٨﴾ وَمَا ذَا عَلَيْهِمْ لَوْ ءَامَنُوا بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَنْفَقُوا  
and spent the Last and the Day in Allah they believed if against them And what (is he as) a companion

مِمَّا رَزَقَهُمُ اللَّهُ وَكَانَ اللَّهُ بِهِمْ عَلِيمًا ﴿٣٩﴾ إِنَّ اللَّهَ لَا يَظْلِمُ  
wrong (does) Allah not Indeed All-Knower about them And Allah is Allah (has) provided them from what

مِثْقَالَ ذَرَّةٍ وَإِنْ تَكَ حَسَنَةً يُمْضِعْهَا وَيُؤْتِ مِنْ لَدُنْهُ  
near Him from gives and He doubles it a good there is And if (of) an atom weight

أَجْرًا عَظِيمًا ﴿٤٠﴾ فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ  
a witness nation every from We bring when So how (will it be) great a reward

وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا ﴿٤١﴾ يَوْمَ يَذَّوْدُ الَّذِينَ  
those who will wish (On) that Day (as) a witness (people) against you and We bring

كَفَرُوا وَعَصَوُا الرَّسُولَ لَوْ تُسَوَّى بِهِمُ الْأَرْضُ وَلَا يَكْتُمُونَ  
they will hide and not the earth with them was leveled if the Messenger and disobeyed disbelieved

اللَّهُ حَدِيثًا ﴿٤٢﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْرَبُوا الصَّلَاةَ  
the prayer go near not believe who O you (any) statement Allah

وَأَنْتُمْ سُكَرَى حَتَّى تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي  
(when) passing except (when you are) and you are saying what you know until (are) intoxicated while you

سَبِيلٍ حَتَّى تَغْتَسِلُوا وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى سَفَرٍ أَوْ جَاءَ  
came or a journey on or ill you are And if you have bathed until a way

أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً  
water you find and not the women have touched or the toilet from of you one

فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوْهِكُمْ وَأَيْدِيكُمْ إِنَّ  
Indeed and your hands your faces and wipe clean (with) earth then do tayammum

اللَّهُ كَانَ عَفُوًّا غَفُورًا ﴿٤٣﴾ أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنْ  
of a portion were given those who towards you see Did not Oft-Forgiving Oft-Pardoning, is Allah

الْكِتَابِ يَشْتُرُونَ الضَّلِيلَةَ وَيُرِيدُونَ أَنْ تَضِلُّوا السَّبِيلَ ﴿٤٤﴾  
(from) the way? you stray that and wishing [the] error purchasing the Book

■ رِثَاءَ النَّاسِ

■ مُرَاعَاةَ لِحَمِّ

■ مِثْقَالَ ذَرَّةٍ

■ مِقْدَارُ أَصْغَرِ

■ نَمْلَةٍ

■ نَسْوَى بِهِمْ

■ الْأَرْضِ

■ يُذَقُّوْهَا

■ كَتَلُوْهُ

■ غَابِرِي سَبِيلٍ

■ مُسَافِرِينَ أَوْ

■ مُتَزَاوِي الْمَسْجِدِ

■ الْعَائِلِطِ

■ مَكَانَ قَضَاءِ

■ الْحَاجَةِ

■ مُعْبِدًا

■ تَرَامًا أَوْ وَجْهَ

■ الْأَرْضِ

■ طَيِّبًا

■ طَائِعًا







**أُولَئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ وَمَنْ يَلْعَنِ اللَّهُ فَلَنْ تَجِدَ لَهُ نَصِيرًا ٥٢**  
 (any) helper for him will you find then never Allah curses whoever and Allah (has) cursed the ones Those  
**أَمْ لَهُمْ نَصِيبٌ مِنَ الْمُلْكِ فَإِذَا لَا يُؤْتُونَ النَّاسَ نَقِيرًا ٥٣**  
 Or speck on a date seed the people they would not give Then the Kingdom of (is) a share for them Or  
**يَحْسَدُونَ النَّاسَ عَلَى مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ فَقَدْ آتَيْنَا**  
 We gave But surely His Bounty from Allah gave them what for (of) the people are they jealous  
**ءَالَ إِبْرَاهِيمَ الْكِتَابَ وَالْحِكْمَةَ وَآتَيْنَاهُمْ مُلْكًا عَظِيمًا ٥٤**  
 great a kingdom them gave and and [the] wisdom the Book (of) Ibrahim family  
**فَمِنْهُمْ مَنْ ءَامَنَ بِهِ وَمِنْهُمْ مَنْ صَدَّ عَنْهُ وَكَفَىٰ بِجَهَنَّمَ سَعِيرًا**  
 (as a) Blazing Fire (is) Hell and sufficient from him turned away who and of them in him believed who Then of them  
**إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كَمَا نُصْلِي**  
 are roasted Every time (in) a Fire them We will burn soon in Our Signs disbelieved those who Indeed  
**جُلُودَهُمْ بَدَلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ إِنَّ اللَّهَ**  
 Allah Indeed the punishment so that they may taste (than) that for other skins We will change their their skins  
**كَانَ عَزِيزًا حَكِيمًا ٥٥**  
 the good deeds and did believe And those who All-Wise All-Mighty is  
**سَنَدْخُلُهُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا**  
 forever in it will abide the rivers underneath it from flows Gardens We will admit them  
**لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَنُدْخِلُهُمْ ظِلًّا ظَلِيلًا ٥٦**  
 Indeed thick (in the) shade admit them We will and pure spouses in it For them  
**إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَوَدُّوا أَلَا مَنَنْتَ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ**  
 between you judge and when their owners to the trusts render to orders you Allah  
**النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ ٥٧**  
 All-Hearing is Allah Indeed with it advises you excellently Allah Indeed with justice judge to the people  
**بَصِيرًا ٥٨**  
 and those the Messenger and obey Allah Obey believe who O you All-Seeing  
**الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ**  
 you if the Messenger Allah to refer it anything in you disagree Then if among you authority  
**تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ٥٩**  
 (for final) determination and more suitable (is) best That [the] Last and the Day in Allah believe

• تَعْلَمُوا  
 • هُوَ الْقُرْآنُ فِي  
 • طَبَقِ التَّوْحِيدِ  
 • تَعْلَمُهُمْ  
 • تَدْعُهُمْ  
 • تَصَحُّثُ  
 • الْخَيْرُ  
 • وَالْهَرَبُ  
 • ظَلِيلًا  
 • دَالِمًا لَا حَرَّ  
 • فِيهِ وَلَا قُرْ  
 • نَعْمًا يَعِظُكُمْ  
 • نَعْمًا  
 • تَأْوِيلًا  
 • عَالَمًا وَمَالًا





■ الطَّاغُوتُ

■ الضَّلِيلُ كُفَّعٌ بِنَ

■ الْأَشْرَفُ الْيُودِي

■ يَضِلُّونَ

■ تَغْرَضُونَ

■ شَجَرٌ بَيْنَهُمْ

■ أَتَشْكُلُ عَلَيْهِمْ مِنْ

■ الْأُمُورِ

■ خَرَجًا

■ سِلْجًا

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ ءَامَنُوا بِمَا أُنْزِلَ إِلَيْكَ  
 to you revealed in what believe that they claim those who towards not see Do you  
 وَمَا أُنْزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ  
 the false deities to go for judgment to They wish before you revealed and what  
 وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ  
 mislead them to the Shaitaan wishes And it reject to they were and surely  
 ضَلَالًا بَعِيدًا ﴿٦٠﴾ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أُنْزِلَ  
 (has) revealed what to Come to them it is said And when far away astray  
 اللَّهُ وَإِلَى الرِّسُولِ رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ عَنْكَ  
 from you turning away the hypocrites you see the Messenger and to Allah  
 صُدُّودًا ﴿٦١﴾ فَكَيْفَ إِذَا أَصَابَتْهُمْ مُصِيبَةٌ بِمَا  
 for what disaster befalls them when So how (in) aversion  
 قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَحْلِفُونَ بِاللَّهِ إِنْ أَرَدْنَا إِلَّا  
 except we intended Not by Allah swearing they come to you then their hands sent forth  
 إِحْسَانًا وَتَوْفِيقًا ﴿٦٢﴾ أُولَٰئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا  
 what Allah knows the ones who Those and reconciliation good  
 فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي  
 concerning to them and say and admonish them from them so turn away their hearts in  
 أَنْفُسِهِمْ قَوْلًا بَلِيغًا ﴿٦٣﴾ وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا  
 except any Messenger We sent And not penetrating a word their souls  
 لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ  
 themselves they wronged when [that] they And if Allah (the) permission of to be obeyed  
 جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ  
 the Messenger for them and asked forgiveness (of) Allah and asked forgiveness (had) come to you  
 لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا ﴿٦٤﴾ فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ  
 they will not believe by your Lord But no Most Merciful Off-Forgiving Allah surely they would have found  
 حَتَّىٰ يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا  
 they find not then between them arises about what they make you judge until  
 فِي أَنْفُسِهِمْ حَرَجًا مِمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا ﴿٦٥﴾  
 (in full) submission and submit you decided about what any discomfort themselves in

■ تَعْلِيمُ الرُّسُلِ

■ إِعْطَاءُ وَمَوَاقِفَ الشُّعَرَاءِ

■ إِعْطَاءُ وَمَوَاقِفَ الشُّعَرَاءِ

■ إِعْطَاءُ وَمَوَاقِفَ الشُّعَرَاءِ

■ إِعْطَاءُ وَمَوَاقِفَ الشُّعَرَاءِ

■ إِعْطَاءُ وَمَوَاقِفَ الشُّعَرَاءِ

■ إِعْطَاءُ وَمَوَاقِفَ الشُّعَرَاءِ

■ إِعْطَاءُ وَمَوَاقِفَ الشُّعَرَاءِ



وَلَوْ أَنَّا كُنْزْنَاهُمْ عَلَيْهِمْ أَنْ أَقْتُلُوا أَنْفُسَكُمْ أَوْ أَخْرِجُوا مِنْ  
 from Go forth or yourselves Kill that on them decreed We And if  
 دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِنْهُمْ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ  
 they were advised what had done they But if of them a few except have done it not your homes  
 بِهِ لَكَانَ خَيْرًا لَهُمْ وَأَشَدَّ تَثْبِيثًا ﴿٦٦﴾ وَإِذَا لَا تَجِدُهُمْ مِنْ  
 from We would (have) And then strengthen and stronger for them better surely would have been with it  
 لَدُنَّا أَجْرًا عَظِيمًا ﴿٦٧﴾ وَلَهْدِيْتَهُمْ صِرَاطًا مُسْتَقِيمًا ﴿٦٨﴾  
 (to the) straight way and we would have guided them a great reward. Ourselves  
 وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ  
 Allah has bestowed those upon them Favor whom with then those and the Messenger Allah obeys And whoever  
 مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ  
 And excellent and the righteous and the martyrs the truthful and the Prophets of  
 أُولَٰئِكَ رَفِيقًا ﴿٦٩﴾ ذَلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَى  
 sufficient Allah of (is) the Bounty That companion(s) those  
 بِاللَّهِ عَلِيمًا ﴿٧٠﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا خُذُوا حِذْرَكُمْ  
 your precautions Take believe who O you All-Knower and Allah  
 فَانْفِرُوا ثُبَاتٍ أَوْ وَانْفِرُوا جَمِيعًا ﴿٧١﴾ وَإِنْ مِنْكُمْ لَمَنْ لَيُبَطِّئَنَّ  
 lags behind (is he) who among you And indeed all together advance or (in) groups and advance  
 فَإِنْ أَصَابَكُمْ مُصِيبَةٌ قَالُوا قَدْ أَنْعَمَ اللَّهُ عَلَيَّ إِذْ لَمْ أَكُنْ مَعَهُمْ  
 with them I was not when (on) me Allah (has) favored Verily he said a disaster befalls you then if  
 شَهِيدًا ﴿٧٢﴾ وَلَئِنْ أَصَابَكُمْ فَضْلٌ مِنَ اللَّهِ لَيَقُولَنَّ كَأَنْ  
 as if he would surely say Allah from bounty befalls you And if present  
 لَمْ تَكُنْ بَيْنَكُمْ وَبَيْنَهُ مَوَدَّةٌ يَلَيْتَنِي كُنْتُ مَعَهُمْ فَأَفُوزَ  
 then I would have attained with them I had been Oh! I wish any affection and between him between you there been not  
 فَوْزًا عَظِيمًا ﴿٧٣﴾ فَلْيُقَاتِلْ فِي سَبِيلِ اللَّهِ الَّذِينَ  
 those who (of) Allah way in So let fight great a success  
 يَشْرُونَ الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ وَمَنْ يُقَاتِلْ فِي  
 in fights And whoever for the Hereafter (of) the world the life sell  
 سَبِيلِ اللَّهِ فَيُقْتَلْ أَوْ يَغْلِبْ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ﴿٧٤﴾  
 a great a reward We will grant him then soon achieves victory or then he is killed (of) Allah way

حَذَرُكُمْ

تُحَذَّرُونَ

السَّلاَحَ

فَانْفِرُوا

انْفِرُوا لِلْجِهَادِ

ثَبَاتٍ

جَمَاعَةً أَوْ

جَمَاعَةٍ

لَيُطَقَّنَنَّ

لَيُتَأَقَّلَنَّ عَنْ

الْجِهَادِ

يَشْرُونَ

بِشَيْءٍ









مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ وَمَنْ تَوَلَّى فَمَا أَرْسَلْنَاكَ  
 We (have) sent you then turns away and whoever Allah he obeyed then surely the Messenger who  
 عَلَيْهِمْ حَفِظًا ﴿٨٠﴾ وَيَقُولُونَ طَاعَةٌ فَإِذَا بَرَزُوا مِنْ  
 from they leave Then when (We pledge) obedience And they say (as) a guardian over them  
 عِنْدِكَ بَيَّتَ طَائِفَةٌ مِنْهُمْ غَيْرَ الَّذِي تَقُولُ وَاللَّهُ يَكْتُبُ  
 records But Allah you say that which other than of them a group plan by night you  
 مَا يُبَيِّتُونَ فَأَعْرِضْ عَنْهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا  
 (as) a Trustee Allah is sufficient And Allah in put trust and from them (away) turn plan by night what  
 أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ أَنْ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا  
 they surely Allah other than from it had And if (on) the Quran? they ponder Then (do) not  
 فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾ وَإِذَا جَاءَهُمْ أَمْرٌ مِنَ الْأَمْنِ  
 the security of a matter comes to them when And much contradiction in it  
 أَوْ الْخَوْفِ أَذَاعُوا بِهِ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَى أُولِي  
 those and to Messenger the to they referred it But if it they spread [the] fear or  
 الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ يَسْتَنْبِطُونَهُ مِنْهُمْ وَلَوْ لَا فَضْلُ  
 (had been the) bounty And if not among them draw correct conclusion (from) it those who surely would among them authority  
 اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَا تَبَعْتُمْ الشَّيْطَانَ إِلَّا قَلِيلًا ﴿٨٣﴾  
 a few except the Shaitaan surely you followed and His Mercy on you (of) Allah  
 فَقَاتِلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسُكَ وَحَرِّضِ الْمُؤْمِنِينَ  
 the believers and encourage yourself. except not responsible Allah (of) way in So fight  
 عَسَى اللَّهُ أَنْ يَكُفَّ بَأْسَ الَّذِينَ كَفَرُوا وَاللَّهُ أَشَدُّ بَأْسًا  
 (in) Might (is) Stronger And Allah disbelieved those who might will restrain that Allah perhaps  
 وَأَشَدُّ تَنَكِيلًا ﴿٨٤﴾ مَنْ يَشْفَعْ شَفْعَةً حَسَنَةً يَكُنْ لَهُ  
 for him will have good an intercession intercedes Whoever punishment (in) and Stronger  
 نَصِيبٌ مِنْهَا وَمَنْ يَشْفَعْ شَفْعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا  
 of it a portion for him will have evil an intercession and whoever of it a share  
 وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُقِيمًا ﴿٨٥﴾ وَإِذَا حُيِّيتُمْ بِنَحْوَةِ فَحِيوًا  
 then greet with a greeting greeted And when a Keeper thing every on And Allah  
 بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ حَسِيبًا ﴿٨٦﴾  
 an Accountant thing every of is Allah Indeed, return it or than it with better

حَفِظًا

حافظًا ورقيبًا

نُزِّلُوا

خَرَجُوا

بَيَّتَ

بَيَّرَ

أَذَاعُوا بِهِ

أَعْلَنُوا وَأَشَاعُوا

يَسْتَنْبِطُونَهُ

يَسْتَنْبِطُونَ

مَنْعَهُ

بَأْسًا، نَكَاةً

(فَتَنَهُمْ وَجَرَحَهُمْ)

بَأْسًا

قُوَّةً وَشِدَّةً

نَكِيَّةً

نَعْدَاً وَعَقَابًا

كُفْلٌ

نَصِيبٌ وَخِصْصَةٌ

مُقِيمًا

مُقَاتِلًا

لَوْ حَفِظًا



وَقَعْنَا فِي الْكُفْرِ

حق

الاستقامه

والله اعلم

■ اُڑھو

قَبُولُ الشَّعْبِ

■ الْقُشْمُوقِيَّةُ

والتاريخ

والصالحين



وَمَا كَانَتْ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَاؤًا وَمَنْ قَتَلَ  
 killed whoever (by) mistake except a believer he kills that for a believer is And not  
 مُؤْمِنًا خَطَاؤًا فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَةٌ مُسَلَّمَةٌ إِلَى  
 to (is to be) paid and blood money (of) a believing slave then freeing (by) mistake a believer  
 أَهْلِهِ إِلَّا أَنْ يَصَّدَّقُوا فَإِنْ كَانَتْ مِنْ قَوْمٍ عَدُوٍّ لَكُمْ  
 to you hostile a people from (he) was But if they remit (as) charity that unless his family  
 وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَإِنْ كَانَ  
 (he) was And if a believing slave then freeing a believer and he was  
 مِنْ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَدِيَةٌ مُسَلَّمَةٌ  
 (is to be) paid then blood money a treaty and between them between you a people from  
 إِلَى أَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ فَمَنْ لَمْ يَجِدْ  
 find not And whoever a believing slave and freeing his family to  
 فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِّنَ اللَّهِ وَكَانَ  
 is and Allah from (seeking) repentance consecutively (for) two months then fasting  
 اللَّهُ عَلِيمًا حَكِيمًا ﴿٩٢﴾ وَمَنْ يَقْتُلْ مُؤْمِنًا  
 Allah All-Wise All-Knowing Allah a believer kills And whoever  
 مُتَعَمِّدًا فَجَزَاءُ ۖ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ  
 wrath will fall and abiding in it forever (is) Hell, then his recompense intentionally  
 اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ﴿٩٣﴾ يَا أَيُّهَا  
 Allah's He (will) curse him and on him He has prepared and great a punishment for him O you  
 الَّذِينَ ءَامَنُوا إِذَا ضَرَبْتُمْ فِي سَبِيلِ اللَّهِ فَتَيَّنُوا وَلَا تَقُولُوا  
 say (do) not then investigate (of) Allah (the) way in you go forth When believe who  
 لِمَنْ أَلْقَى إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا تَبْتَغُونَ  
 seeking a believer You are not (a greeting of) peace to you offers (the one) who  
 عَرَضَ الْحَيَاةِ الدُّنْيَا فَعِنْدَ اللَّهِ مَغَانِمُ كَثِيرَةٌ  
 abundant (are) booties Allah for with (of) the world (of) the life transitory gains  
 كَذَلِكَ كُنْتُمْ مِنْ قَبْلُ فَمَنْ أَلَّ اللَّهُ عَلَيْكُمْ  
 upon you Allah conferred favor then before you were Like that  
 فَتَيَّنُوا إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٩٤﴾  
 All-Aware you do of what is Allah Indeed so investigate

• حُرِّقَ  
 • سِرَّ لَمْ وَفَعَلْتُمْ  
 • الشَّلَامَ  
 • الْأَسْلَامَ  
 • لَوْ لَحِقَهُ الْإِسْلَامُ  
 • عَرَضَ الْحَيَاةِ  
 • الْمَالِ الدُّنْيَا



لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ أُولِي الضَّرَرِ وَالْمُجَاهِدُونَ  
 and the ones who sit equal Not [the] disabled the ones other than the believers among the ones who sit  
 فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فَضَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ  
 (of) Allah way in and their lives with their wealth Allah (has) preferred the ones who strive with their wealth  
 وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَى وَفَضَّلَ اللَّهُ  
 Allah (has) preferred the best Allah (has) promised And (to) all (in) rank the ones who sit to and their lives  
 الْمُجَاهِدِينَ عَلَى الْقَاعِدِينَ أَجْرًا عَظِيمًا ﴿٩٥﴾ دَرَجَتٍ مِنْهُ وَمَغْفِرَةً  
 and forgiveness from Him Ranks great a reward the ones who sit over the ones who strive  
 وَرَحْمَةً وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٩٦﴾ إِنَّ الَّذِينَ تَوَفَّاهُمُ الْمَلَائِكَةُ  
 the Angels take them (in death) those whom Indeed Most Merciful Oft-Forgiving Allah And is and mercy  
 ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ  
 the earth in oppressed We were They said were you? In what they say themselves they wronging  
 قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَسِعَةً فَهَاجِرُوا فِيهَا فَأُولَئِكَ مَأْوَاهُمْ  
 (will have) their abode Then those in it? that you emigrate so spacious (of) Allah earth was Not They said  
 جَهَنَّمَ وَسَاءَتْ مَصِيرًا ﴿٩٧﴾ إِلَّا الْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ  
 the men among the oppressed Except destination and it is an evil (in) Hell  
 وَالنِّسَاءِ وَالْوِلْدَنِ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا ﴿٩٨﴾  
 and the women and the children who are not able to and the children (to) a way they are directed and not plan  
 فَأُولَئِكَ عَسَى اللَّهُ أَنْ يَعْفُو عَنْهُمْ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٩٩﴾  
 Oft-Forgiving Oft-Pardoning Allah and is them will pardon [that] Allah may be Then those  
 وَمَنْ يَهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرْغَمًا كَثِيرًا وَسِعَةً  
 and abundance many place(s) of refuge the earth in will find Allah way in emigrates And whoever  
 وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ  
 [the] death overtakes him then His Messenger Allah to (as) an emigrant his home from leaves whoever  
 فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿١٠٠﴾ وَإِذَا ضَرَبْتُمْ  
 you travel And when Most Merciful Oft-Forgiving And Allah is Allah on his reward incumbent certainly  
 فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ إِنْ خِفْتُمْ  
 you fear if the prayer of you shorten that any blame upon you then not the earth in  
 أَنْ يَفْتِنَكُمُ الَّذِينَ كَفَرُوا إِنَّ الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا مُبِينًا ﴿١٠١﴾  
 open an enemy for you are the disbelievers Indeed disbelieved those who (may) harm you that

■ الضَّرَرُ  
 العُدْمُ المَانِعُ  
 من الجهاد  
 ■ مُرَاحِمًا  
 مهاجرًا ومنحوليًا  
 ■ يَفْتِنُكُمْ  
 يُلْغِيكُمْ بِمَكْرِهِ





وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلْتَقُمْ طَائِفَةٌ مِنْهُمْ مَعَكَ وَلْيَأْخُذُوا بِأَسْلِحَتِهِمْ فِذَا سَجَدُوا فَلْيَكُونُوا مِنْ وَرَائِكُمْ وَلْتَأْتِ طَائِفَةٌ أُخْرَى لَمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ وَذَ الَّذِينَ كَفَرُوا لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ مَيْلَةً وَاحِدَةً وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ بِكُمْ أَذًى مِنْ مَطَرٍ أَوْ كُنْتُمْ مَرْضَى أَنْ تَضَعُوا أَسْلِحَتَكُمْ وَخُذُوا حِذْرَكُمْ إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُهِينًا ﴿١٠٢﴾ فِذَا قَضَيْتُمُ الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَوْقُوتًا ﴿١٠٣﴾ وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ إِنْ تَكُونُوا تَأْلَمُونَ فَإِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٠٤﴾ إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَبَكَ اللَّهُ وَلَا تَكُنَ لِلْخَائِبِينَ خَصِيمًا ﴿١٠٥﴾

a group then let stand the prayer for them and you lead among them And when  
then let them be they have prostrated Then when their arms and let them take with you of them  
prayed not other a group let come (forward) and behind you from  
those who Wished and their arms their precautions and let them take with you and let them pray  
they assault so and your baggage your arms about you neglect if disbelieved  
with you was if upon you blame But no (in) a single attack you  
your arms you lay down that sick you are or rain of any trouble  
humiliating a punishment for the disbelievers has prepared Allah Indeed your precautions but take  
and on and sitting standing Allah then remember the prayer you (have) finished Then when  
the prayer Indeed the prayer then establish you are secure But when your sides  
be weak And (do) not (at) fixed times prescribed the believers on is  
like what are (also) suffering then indeed, suffering you are If the people pursuit in  
All-Knowing And Allah is they hope not what Allah from while you hope you are suffering  
between so that you may judge with the truth the Book to you We sent Indeed All-Wise  
a pleader for the deceitful And (do) not Allah has shown you with what the people

■ جلد رهنم  
■ آخر از رهنم من  
■ غلوهنم  
■ تفتقلون  
■ لشهون  
■ موقوفنا  
■ متخلوون الاوقات  
■ مقلدا  
■ لا تهنوا  
■ لا تغفروا  
■ ولا التوالوا  
■ خصيما  
■ محاسبا مدافعا  
■ عنهم



وَأَسْتَغْفِرُ اللَّهَ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ﴿١٠٦﴾ وَلَا تَجِدُ  
 argue And (do) not Most Merciful Oft-Forgiving is Allah Indeed Allah seek forgiveness And  
 عَنِ الَّذِينَ يَخْتَانُونَ أَنْفُسَهُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَن كَانَ  
 is who love (does) not Allah Indeed themselves deceive those who for  
 خَوَانًا أَثِيمًا ﴿١٠٧﴾ يَسْتَخْفُونَ مِنَ النَّاسِ وَلَا يَسْتَخْفُونَ  
 they hide And not the people from They seek to hide sinful treacherous  
 مِنَ اللَّهِ وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَى مِنَ الْقَوْلِ وَكَانَ  
 is And the word of He (does) not approve what they plot by night when with them and He Allah from  
 اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ﴿١٠٨﴾ هَآأَنْتُمْ هَؤُلَاءِ جَدَلْتُمْ  
 [you] argue those who Here you are All-Encompassing they do of what Allah  
 عَنْهُمْ فِي الْحَيَاةِ الدُّنْيَا فَمَنْ يُجَادِلُ اللَّهَ عَنْهُمْ يَوْمَ  
 Day for them (with) Allah will argue but who (of) the world the life in for them  
 الْقِيَمَةِ أَمْ مَن يَكُونُ عَلَيْهِمْ وَكِيلًا ﴿١٠٩﴾ وَمَن يَعْمَلْ  
 does And whoever (their) defender over them will be who or Resurrection  
 سُوءًا أَوْ يَظْلِمْ نَفْسَهُ ثُمَّ يَسْتَغْفِرِ اللَّهَ يَجِدِ اللَّهَ غَفُورًا  
 Oft-Forgiving Allah he will find (of) Allah seeks forgiveness then his soul wrongs or evil  
 رَحِيمًا ﴿١١٠﴾ وَمَن يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهِ عَلَى نَفْسِهِ  
 his soul against he earns it then only sin earns And whoever Most Merciful  
 وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾ وَمَن يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا  
 a sin or a fault earns And whoever All-Wise All-Knowing And Allah is  
 ثُمَّ يَرْمِ بِهِ بَرِيئًا فَقَدْ أَحْتَمَلَ بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿١١٢﴾ وَلَوْ لَا  
 And if not manifest and a sin (with) he (has) then (on) a slander burdened (himself) surely an innocent it throws then  
 فَضْلُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ لَهَمَّتْ طَائِفَةٌ مِّنْهُمْ أَن  
 to of them a group surely (had) resolved and His Mercy upon you of Allah Grace  
 يُضِلُّوكَ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَضُرُّونَكَ مِن  
 (in) any they will harm you and not themselves except they mislead But not mislead you  
 شَيْءٍ وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَّمَكَ  
 and taught you and [the] Wisdom the Book to you And Allah has sent down thing  
 مَا لَمْ تَكُن تَعْلَمُ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ﴿١١٣﴾  
 great upon you (of) Allah (the) Grace And is know you did not what

يَخْتَانُونَ

يَخْتَانُونَ

يَسْتَوُونَ

يَذَرُونَ

وَكَيْلًا

حَافِظًا وَمُحَافِظًا

عَنْهُمْ

نَهَانَا

كَلِمًا فَضِيمًا

تفسير قوله

يَخْتَانُونَ

يَخْتَانُونَ

يَخْتَانُونَ

يَخْتَانُونَ

يَخْتَانُونَ

يَخْتَانُونَ

يَخْتَانُونَ





لَا خَيْرَ فِي كَثِيرٍ مِّنْ نَّجْوَاهُمْ إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ

charity orders (he) who except their secret talk of much in good (There is) no

أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ وَمَنْ يَفْعَلْ ذَلِكَ

that does And who the people between conciliation or kindness or

أَبْتِغَاءَ مَرْضَاتِ اللَّهِ فَسَوْفَ نُوْتِيهِ أَجْرًا عَظِيمًا ﴿١١٤﴾ وَمَنْ

And whoever great a reward We will give him then soon (of) Allah pleasure seeking

يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُ الْهُدَىٰ وَيَتَّبِعْ غَيْرَ

other than he follows and the guidance to him become clear after from the Messenger opposes

سَبِيلِ الْمُؤْمِنِينَ تُوَلِّهِ مَا تَوَلَّىٰ وَنُصْلِهِ جَهَنَّمَ وَسَاءَتْ

and evil it is (in) Hell and We will burn him he (has) (to) what We will turn him (of) the believers (the) way

مَصِيرًا ﴿١١٥﴾ إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ

other than what but He forgives with Him partners be associated that forgive does not Indeed (as) a destination

ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

far away straying he lost then surely with Allah associates And whoever He will for whom that

﴿١١٦﴾ إِنْ يَدْعُونَ مِنْ دُونِهِ إِلَّا إِنثًا وَإِنْ يَدْعُونَ

they invoke not and (deities) but besides Him they invoke Not

إِلَّا شَيْطَانًا مَّرِيدًا ﴿١١٧﴾ لَعَنَهُ اللَّهُ وَقَالَ لَا اخُذَنِّ

I will surely take and he said Allah cursed him rebellious Shaitaan except

مِنْ عِبَادِكَ نَصِيبًا مَّفْرُوضًا ﴿١١٨﴾ وَلَا أَضِلُّنَّهُمْ وَلَا أَمْنِيْنُهُمْ

surely arouse desires in them And I will surely mislead them appointed a portion your slaves from

وَلَا أَمُرُّنَّهُمْ فَلْيُبَيِّتْكُنَّ أَذَانُ الْإِنْعَامِ وَلَا أَمُرُّنَّهُمْ

surely I will order them and (of) the cattle (the) ears so they will surely cut off and surely I will order them

فَلْيُغَيِّرَنَّ خَلْقَ اللَّهِ وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا

(as) a friend the Shaitaan takes And whoever (of) Allah (the) creation so they will surely change

مِّنْ دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا ﴿١١٩﴾

manifest a loss he (has) lost then surely Allah besides from

يَعِدُّهُمْ وَيُؤْمِنُهُمْ وَمَا يَعِدُّهُمْ الشَّيْطَانُ إِلَّا غُرُورًا ﴿١٢٠﴾

deception except the Shaitaan promises them and not arouses desires He promises them

أُولَٰئِكَ مَا أَوْلَىٰ لَهُمْ جَهَنَّمَ وَلَا يَجِدُونَ عَنْهَا مَحِيصًا ﴿١٢١﴾

any escape from it they will find and not (is) Hell their abode Those

- نَجْوَاهُمْ
- مَا يَتَّخِذُ بِهِ
- النَّاسُ
- يُشَاقِقِ الرَّسُولَ
- يُخَالِفُهُ
- تُوَلِّهِ مَا تَوَلَّى
- يُخَالِفُ بِهِ
- وَيَنْتَهِ مَا اخْتَارَهُ
- لَعَنَهُ
- لَعْنَتُهُ
- إِنثًا
- أَنْثَاءُ بَرِيَّةٍ
- كَالنِّسَاءِ
- مَرِيدًا
- مُشْرِكًا مُّشْرِكًا
- مِنَ الْحَمِيمِ
- مَفْرُوضًا
- مَقْضُوعًا أَيْ بِهِ
- فَلْيُبَيِّتْكُنَّ
- فَلْيَقْبَلْنَ لَوْ
- فَلْيَقْبَلْنَ
- غُرُورًا
- خُدَاعًا وَبَاطِلًا
- مَحِيصًا
- مُّجِدًّا وَمُنْهَرِبًا



وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ  
 جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ  
 اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا ﴿١٢٢﴾ لَيْسَ بِأَمَانِيِّكُمْ  
 وَلَا أَمَانِي أَهْلِ الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ  
 وَلَا يَجِدْ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٢٣﴾ وَمَنْ  
 يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ  
 فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ نَقِيرًا ﴿١٢٤﴾ وَمَنْ  
 أَحْسَنُ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ  
 مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا ﴿١٢٥﴾ وَلِلَّهِ مَا  
 فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ  
 مُخِيطًا ﴿١٢٦﴾ وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ  
 فِيهِنَّ وَمَا يُتْلَىٰ عَلَيْكُمْ فِي الْكِتَابِ فِي يَتِمَّى النِّسَاءِ  
 الَّتِي لَا تَوْلُونَهُنَّ مَا كُتِبَ لَهُنَّ وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ  
 وَالْمُسْتَضَعِّفِينَ مِنَ الْوُلَدِ وَأَنْ تَقُومُوا لِلْيَتَمَىٰ  
 بِالْقِسْطِ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا ﴿١٢٧﴾

■ قِيلًا  
 ■ نَقِيرًا  
 ■ هو المرأة في  
 طهر النوا  
 ■ أسلم وجهه لله  
 ■ أعلن نفسه  
 ■ أو توجهه لله  
 ■ حنيفًا  
 ■ مائلًا عن  
 ■ الباطل إلى  
 ■ الدين الحق  
 ■ بالقسط  
 ■ بالعدل

تعليم الرءاء  
 شفاعة ومواقع شفاعة لمرغبات  
 شفاعة

شفاعة ومواقع شفاعة لمرغبات  
 شفاعة

منه ٩ حركات لروما منه ٩ حركات لروما منه ٩ حركات لروما  
 منه ٩ حركات لروما منه ٩ حركات لروما منه ٩ حركات لروما



وَإِنْ أَمْرًا خَافَتْ مِنْ بَعْلِهَا نُشُورًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ  
 عَلَيْهِمَا أَنْ يَصْلِحَا بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ  
 الْأَنْفُسُ الشُّحَّ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ  
 بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٢٨﴾ وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا  
 بَيْنَ النَّسَاءِ وَلَوْ حَرَصْتُمْ فَلَا تَمِيلُوا كُلَّ الْمِيلِ  
 فَتَذَرُوهَا كَالْمُعَلَّقَةِ وَإِنْ تُصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ  
 كَانَ غَفُورًا رَحِيمًا ﴿١٢٩﴾ وَإِنْ يَنْفَرَقَا يُغْنِ اللَّهُ كُلًّا  
 مِنْ سَعَتِهِ وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا ﴿١٣٠﴾ وَلِلَّهِ مَا فِي  
 السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتَابَ  
 مِنْ قَبْلِكُمْ وَإِيَّاكُمْ أَنْ اتَّقُوا اللَّهَ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ  
 مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ غَنِيًّا حَمِيدًا ﴿١٣١﴾  
 وَلِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٣٢﴾  
 إِنْ يَشَأْ يُذْهِبْكُمْ أَيْهَا النَّاسُ وَيَأْتِ بِكَافَرِينَ وَكَانَ  
 اللَّهُ عَلَى ذَلِكَ قَدِيرًا ﴿١٣٣﴾ مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ  
 اللَّهِ ثَوَابُ الدُّنْيَا وَالْآخِرَةِ وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا ﴿١٣٤﴾

■ يغنيها  
 روحها  
 ■ نشوراً  
 لحياتها  
 ■ الشُّحَّ  
 الشُّحُّ  
 ■ الشُّحُّ  
 الشُّحُّ  
 ■ الشُّحُّ  
 الشُّحُّ  
 ■ الشُّحُّ  
 الشُّحُّ





يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ  
 to Allah (as) witnesses of justice custodians Be believe who O you  
 وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ إِنْ يَكُنْ غَنِيًّا  
 rich he be if and the relatives the parents or yourselves against even if  
 أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا فَلَا تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا وَإِنْ  
 And if you deviate lest the desire follow (do)not So to both of them nearer for Allah poor or  
 تَلَوْا أَوْ تَعْرِضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٣٥﴾ يَا أَيُّهَا  
 O you All-Aware you do of what is Allah then indeed refrain or you distort  
 الَّذِينَ ءَامَنُوا ءَامِنُوا بِاللَّهِ وَرَسُولِهِ ءَالِكِتِيبِ الَّذِي نَزَّلَ  
 He revealed which and the Book His Messenger and in Allah Believe believe who  
 عَلَىٰ رَسُولِهِ ءَالِكِتِيبِ الَّذِي أَنْزَلَ مِنْ قَبْلُ وَمَنْ يَكْفُرْ  
 disbelieves and whoever before from He revealed which and the Book His Messenger upon  
 بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ءَالْيَوْمِ الْآخِرِ فَقَدْ ضَلَّ  
 he lost way then surely the Last and the Day and His Messengers and His Books and His Angels in Allah  
 ضَلَالًا بَعِيدًا ﴿١٣٦﴾ إِنَّ الَّذِينَ ءَامَنُوا ثُمَّ كَفَرُوا ثُمَّ ءَامَنُوا  
 (again) believed then disbelieved then believed those who Indeed far away straying  
 ثُمَّ كَفَرُوا ثُمَّ أَزْدَادُوا كُفْرًا لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ  
 will guide them and not them forgive Allah will not (in) disbelief increased then disbelieved then  
 سَبِيلًا ﴿١٣٧﴾ بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا ﴿١٣٨﴾ الَّذِينَ  
 Those who painful a punishment for them that (to) the hypocrites Give tidings (to) a (right) way  
 يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أَيْبَنُغُونَ  
 Do they seek the believers instead of (as) allies the disbelievers take  
 عِنْدَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ﴿١٣٩﴾ وَقَدْ نَزَّلَ عَلَيْكُمْ فِي  
 in to you He has revealed And surely (is) all for Allah the honor But indeed the honor? with them  
 الْكِتَابِ أَنْ إِذَا سَمِعْتُمْ ءَايَاتِ اللَّهِ يُكْفَرُ بِهَا وَيُسْتَهْزَأُ بِهَا فَلَا  
 then do not at [it] ridiculed and it being rejected (of) Allah Verses you hear when that the Book  
 تَقْعُدُوا مَعَهُمْ حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ۚ إِنَّكُمْ إِذَا مِثْلَهُمْ  
 like them then Indeed, you other than that a conversation in they engage until with them sit  
 إِنَّ اللَّهَ جَامِعُ الْمُنَافِقِينَ وَالْكَافِرِينَ فِي جَهَنَّمَ جَمِيعًا ﴿١٤٠﴾  
 all together Hell in and the disbelievers the hypocrites will gather Allah Indeed

تَلَوْا  
 تَحَرَّفُوا الشَّهَادَةَ  
 الْعُرْفَ  
 الْمَنَعَةُ وَالْفُتُورَةُ



الَّذِينَ يَتَرَبَّصُونَ بِكُمْ فَإِنْ كَانَ لَكُمْ فَتْحٌ مِّنَ اللَّهِ قَالُوا أَلَمْ  
Were not they say Allah from a victory for you was Then if for you are waiting Those who

نَكُنْ مَّعَكُمْ وَإِنْ كَانَ لِلْكَافِرِينَ نَصِيبٌ قَالُوا أَلَمْ نَسْتَحِذْ  
we have advantage Did not they said a chance for the disbelievers (there) was But if with you? we

عَلَيْكُمْ وَنَمْنَعُكُمْ مِّنَ الْمُؤْمِنِينَ فَاللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ  
Day between you will judge And Allah the believers? from we protected you over you

الْقِيَمَةِ وَلَن يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا ١٤١  
a way the believers over for the disbelievers Allah will make and never the Resurrection

إِنَّ الْمُنَافِقِينَ يُخَادِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ وَإِذَا قَامُوا إِلَى  
for they stand when And who deceives them and He Allah (seek to) deceive the hypocrites Indeed

الصَّلَاةِ قَامُوا كَسَالَى يُرَاءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا  
except Allah they remember and not the people showing off lazily they stand the prayer

قَلِيلًا ١٤٢ مَذْبَذِينَ بَيْنَ ذَلِكَ لَا إِلَى هَؤُلَاءِ وَلَا إِلَى هَؤُلَاءِ  
those to and not these to not that of between Wavering a little

وَمَن يُضْلِلِ اللَّهُ فَمَا لَهُ سَبِيلًا ١٤٣ يَا أَيُّهَا الَّذِينَ آمَنُوا  
believe who O you a way for you will find never Allah lets go astray And whoever

لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ أُرِيدُوا أَن  
Do you wish the believers instead of (as) allies the disbelievers take (Do) not

تَجْعَلُوا لِلَّهِ عَلَيْكُمْ سُلْطَانًا مُّبِينًا ١٤٤ إِنَّ الْمُنَافِقِينَ  
the hypocrites Indeed clear an evidence against you for Allah you make that

فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّارِ وَلَن تَجِدَهُم صَافِينَ ١٤٥  
any helper for them you will find and never the Fire of the lowest depths in

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَاعْتَصَمُوا بِاللَّهِ وَأَخْلَصُوا  
and are sincere to Allah and hold fast and correct repent those who Except

دِينَهُم لِلَّهِ فَأُولَٰئِكَ مَعَ الْمُؤْمِنِينَ وَسَوْفَ يُؤْتِي اللَّهُ  
Allah will give And soon the believers with those then for Allah their religion

الْمُؤْمِنِينَ أَجْرًا عَظِيمًا ١٤٦ مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ  
by punishing you Allah would do What a great reward the believers

إِنْ شَكَرْتُمْ وَءَامَنْتُمْ وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا ١٤٧  
All-Knowing All-Appreciative And Allah is and you believe you are grateful if

• يَتَرَبَّصُونَ بِكُمْ

يَتَرَبَّصُونَ بِكُمْ

الْمُنَافِقِينَ

• فَتَحْ

نَصْرًا وَظَهْرًا

• نَسْتَحِذُ عَلَيْكُمْ

نَسْتَحِذُ عَلَيْكُمْ

عَلَيْكُمْ

• فَدَائِلُهُمْ

مُرْتَدِّينَ

• الْكَافِرِينَ وَالْإِيمَانَ

• الْفُتُوكَ الْأَسْفَلَ

الطَّبَقَةُ السُّفْلَى





■ ۱۰۰۰

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● لا تغفروا

لَا تَعْتَدُوا بِالْعُسْدِ

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلَمَ وَكَانَ  
 is And has been who except words [the] of of [the] evil public mention Allah love not  
 اللَّهُ سَمِيعًا عَلِيمًا ﴿١٤٨﴾ إِنْ تَبْدُوا خَيْرًا أَوْ تُخْفَوْهُ أَوْ تَعْفُوا عَنْ  
 of pardon or you conceal it or a good you disclose If All-Knowing All-Hearing Allah  
 سُوءٍ فَإِنَّ اللَّهَ كَانَ عَفْوًا قَدِيرًا ﴿١٤٩﴾ إِنَّ الَّذِينَ يَكْفُرُونَ  
 disbelieve those who Indeed All-Powerful Oft-Pardoning is Allah then an evil  
 بِاللَّهِ وَرُسُلِهِ وَيُرِيدُونَ أَنْ يُفَرِّقُوا بَيْنَ اللَّهِ وَرُسُلِهِ  
 and His Messengers in Allah and His Messengers that they wish and they wish  
 وَيَقُولُونَ نُوْمِنُ بِبَعْضٍ وَنَكْفُرُ بِبَعْضٍ وَيُرِيدُونَ  
 And they wish in others and we disbelieve in some We believe and they say  
 أَنْ يَتَّخِذُوا بَيْنَ ذَلِكَ سَبِيلًا ﴿١٥٠﴾ أُولَٰئِكَ هُمُ الْكَافِرُونَ  
 the disbelievers they Those a way that between they take that  
 حَقًّا وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُّهِينًا ﴿١٥١﴾ وَالَّذِينَ آمَنُوا  
 believe And those who humiliating a punishment for the disbelievers We have prepared  
 بِاللَّهِ وَرُسُلِهِ وَلَمْ يُفَرِّقُوا بَيْنَ أَحَدٍ مِنْهُمْ أُولَٰئِكَ سَوْفَ  
 soon those of them one between they differentiate and not and His in Allah  
 يُؤْتِيهِمْ أَجْرَهُمْ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿١٥٢﴾ يَسْأَلُكَ  
 Ask you Most Merciful Oft-Forgiving And Allah is their reward He will give them  
 أَهْلَ الْكِتَابِ أَنْ تَنْزِلَ عَلَيْهِمْ كِتَابًا مِنَ السَّمَاءِ فَقَدْ سَأَلُوا  
 they asked Then indeed the heaven from a book to them you bring down that the Book People  
 مُوسَىٰ أَكْبَرُ مِنْ ذَلِكَ فَقَالُوا أَرِنَا اللَّهَ جَهْرَةً فَأَخَذَتْهُمُ  
 so struck them manifestly Allah Show us for they said that than greater Musa  
 الصَّاعِقَةُ بِظُلْمِهِمْ ثُمَّ اتَّخَذُوا الْعِجْلَ مِنْ بَعْدِ مَا جَاءَتْهُمْ  
 came to them what after from the calf they took Then for their wrongdoing the thunderbolt  
 الْبَيِّنَاتُ فَعَفَوْنَا عَنْ ذَلِكَ وَأَتَيْنَا مُوسَىٰ سُلْطَانًا مُّبِينًا ﴿١٥٣﴾  
 clear an authority Musa And We gave that for forgave them the clear proofs  
 وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا  
 prostrating the gate Enter to them and We said for their covenant the mount over them And We raised  
 وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبَّاتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ﴿١٥٤﴾  
 solemn a covenant from them And We took the Sabbath in transgress not to them. We said



فِيمَا نَقَضَهُمْ مِيثَقَهُمْ وَكَفَرَهُمْ بِثَابِتِ اللَّهِ وَقَتْلِهِمُ الْأَنْبِيَاءَ  
 their Then because of their covenant breaking and their disbelief in Signs Allah and their killing the Prophets  
 بغيرِ حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ بَلْ طَبَعَ اللَّهُ عَلَيْهَا بِكُفْرِهِمْ  
 and any right without their saying Our hearts (are) wrapped Nay Allah (has) set a seal on their (hearts) for their disbelief  
 فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ۝١٥٥ وَبِكُفْرِهِمْ وَقَوْلِهِمْ عَلَى مَرْيَمَ  
 a few except they believe so not And for their saying their disbelief against Maryam and their saying  
 بُهْتَنًا عَظِيمًا ۝١٥٦ وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ  
 great a slander Indeed And for their saying we killed the Messiah (of) Maryam son Isa  
 رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ  
 And not Allah Messenger those indeed And them to it was made to appear (so) but they crucified him and they killed him  
 اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ  
 differ surely in it in it doubt about it for them Not about it of knowledge except following assumption  
 وَمَا قَتَلُوهُ يَقِينًا ۝١٥٧ بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا  
 And not they killed him certainly Allah raised him Nay Allah towards Him And Allah is All-Wise All-Mighty  
 وَإِنَّ مِنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ وَيَوْمَ  
 And (there is) not from (the) People (of) the Book but surely he believes in him before his death And (on the) Day  
 الْقِيَمَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا ۝١٥٩ فَيُظْلَمُونَ الَّذِينَ هَادُوا  
 he will be against them a witness Then for (the) wrongdoing those who of were Jews  
 حَرَمْنَا عَلَيْهِمْ طَيِّبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَنْ سَبِيلِ اللَّهِ  
 We for them made unlawful good things and for them which had been lawful for their hindering from Allah way  
 كَثِيرًا ۝١٦٠ وَأَخَذَهُمُ الرِّبَا وَقَدْ نُهُوا عَنْهُ وَأَكْلِهِمْ أَمْوَالَ النَّاسِ  
 And for their taking many usury while they were forbidden from it and (for) their consuming (of) wealth the people  
 بِالْبَاطِلِ وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا ۝١٦١ لَكِنْ  
 And We have prepared wrongfully among them for the disbelievers a painful a punishment But  
 الرَّاْسِخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا  
 the ones who are firm in knowledge among them and the believers believe in what revealed to you and what  
 أُنْزِلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ وَالْمُؤْتُونَ الزَّكَاةَ  
 was revealed before you from And the ones who establish the prayer the ones who give the zakah and the ones who give  
 وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أُولَئِكَ سَنُؤْتِيهِمْ أَجْرًا عَظِيمًا ۝١٦٢  
 and the ones who believe in Allah and the Day the Last those We will give them a great reward

غُلْفٌ  
 مُعْتَدَةٌ بِأَقْبَابِهَا  
 حَقِيقَةٌ  
 طَبَعَ  
 خَسَمَ  
 بُهْتَنًا  
 كَذِبًا وَبُهْتَانًا





إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّينَ مِنْ بَعْدِهِ  
 وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ  
 وَالْأَسْبَاطِ وَعِيسَى وَأَيُّوبَ وَيُونُسَ وَهَارُونَ وَسُلَيْمَانَ  
 وَآتَيْنَا دَاوُدَ زَبُورًا ﴿١٦٣﴾ وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ  
 مِنْ قَبْلُ وَرُسُلًا لَمْ نَقْصُصْهُمْ عَلَيْكَ وَكَلَّمَ اللَّهُ مُوسَى  
 تَكْلِيمًا ﴿١٦٤﴾ رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِئَلَّا يَكُونَ  
 لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا  
 ﴿١٦٥﴾ لَكِنَّ اللَّهَ يُشْهِدُ بِمَا أَنْزَلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ  
 وَالْمَلَكُ يَشْهَدُونَ وَكَفَى بِاللَّهِ شَهِيدًا ﴿١٦٦﴾ إِنَّ الَّذِينَ  
 كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلَالًا بَعِيدًا  
 ﴿١٦٧﴾ إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَلَا  
 لِيَهْدِيَهُمْ طَرِيقًا ﴿١٦٨﴾ إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا  
 وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿١٦٩﴾ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ  
 الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ فَتَأْمِنُوا خَيْرًا لَكُمْ وَإِنْ تَكْفُرُوا  
 فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧٠﴾

■ الأسماء  
 أولاد يعقوب  
 أولاد  
 أولاد  
 زبور  
 كتاباً فيه مواضع  
 وحكم



■ لَا تَقُولُوا  
لَا تُبَايِعُوا  
الْحَدَّ وَلَا تَقُولُوا  
بِشَيْءٍ  
بِأَنفِ وَتَرْفَعِ

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا  
say and (do) not your religion in commit excess (Do) not (of) the Book O People  
عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ  
Messenger Maryam son Isa the Messiah Only the truth except Allah about  
اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمَنُوا بِاللَّهِ  
in Allah believe So from Him and a spirit Maryam to which He conveyed and His word of Allah  
وَرُسُلِهِ وَلَا تَقُولُوا ثَلَاثَةٌ أَنْتَهُوا خَيْرَ لَكُمْ إِنَّمَا اللَّهُ إِلَهٌ  
(is) God Allah Only for you better desist Three say And (do) not and His Messengers  
وَاحِدٌ سُبْحَنَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ  
the heavens in what To Him a son for Him He has That Glory be to Him One  
وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٧١﴾ لَنْ يَسْتَنْكِفَ  
will disdain Never Disposer of affairs And Allah is sufficient the earth in whatever  
الْمَسِيحُ أَنْ يَكُونَ عَبْدَ اللَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ  
the ones who are near the Angels and not of Allah a slave be to the Messiah  
وَمَنْ يَسْتَنْكِفَ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ  
then He will gather them and is arrogant His worship from disdains And whoever  
إِلَيْهِ جَمِيعًا ﴿١٧٢﴾ فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ  
the righteous deeds and did believed those who Then as for all together towards Him  
فَيُوفِيهِمْ أَجُورَهُمْ وَيَزِيدُهُمْ مِنْ فَضْلِهِ وَأَمَّا الَّذِينَ  
those who And as for His Bounty from and give them more their reward then He will give them in full  
أَسْتَنْكَفُوا وَاسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا وَلَا  
not and painful a punishment then He will punish them and were arrogant disdained  
يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧٣﴾ يَا أَيُّهَا النَّاسُ  
O mankind any helper and not any protector Allah besides from them selves will find  
قَدْ جَاءَكُمْ بُرْهَانٌ مِنْ رَبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا ﴿١٧٤﴾  
a clear light to you We sent down your Lord from convincing proof has come to you Surely  
فَأَمَّا الَّذِينَ ءَامَنُوا بِاللَّهِ وَأَعْتَصَمُوا بِهِ فَسَيُدْخِلُهُمْ  
then He will admit them to Him and held fast in Allah believed those who So as for  
فِي رَحْمَةٍ مِنْهُ وَفَضْلٍ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمًا ﴿١٧٥﴾  
straight (on) a way to Himself and will guide them and Bounty from Himself Mercy in



يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ إِنْ أَمْرُكَ أَهْلَكَ  
 لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ وَهُوَ يَرِثُهَا  
 إِنْ لَمْ يَكُنْ لَهَا وَلَدٌ فَإِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلَثَانِ مِمَّا تَرَكَ  
 وَإِنْ كَانُوا إِخْوَةً رِجَالًا وَنِسَاءً فَلِلَّذَكَرِ مِثْلُ حَظِّ الْأُنثَيْنِ  
 يُبَيِّنُ اللَّهُ لَكُمْ أَنْ تَضِلُّوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Surah Al-Maidah (Md)

سُورَةُ الْمَائِدَةِ

5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَوْفُوا بِالْعُقُودِ أُحِلَّتْ لَكُمْ بَهِيمَةُ  
 الْأَنْعَامِ إِلَّا مَا يُتْلَى عَلَيْكُمْ غَيْرِ مُحْلِي الصَّيْدِ وَأَنْتُمْ حُرْمٌ إِنْ  
 يَحْكُمُ مَا يُرِيدُ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَحْلُوا شَعِيرَ اللَّهِ  
 وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا ءَامِينَ الْبَيْتِ  
 الْحَرَامِ يَنْتَعُونَ فَضْلًا مِنْ رَبِّهِمْ وَرِضْوَانًا إِذَا حَلَلْتُمْ فَاصْطَادُوا  
 وَلَا يَجْرِمَنَّكُمْ شَنَاَنُ قَوْمٍ أَنْ صَدُّوكُمْ عَنِ الْمَسْجِدِ  
 الْحَرَامِ أَنْ تَعْتَدُوا وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَى وَلَا تَعَاوَنُوا  
 عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

■ الكلاله  
 الميت ، لا ولد  
 له ولا والد  
 ■ بالفقود  
 بالفقود المفقود  
 ■ الأنعام  
 الإبل والتم  
 والغنم  
 ■ محلي الصيد  
 مستحله  
 ■ حرم  
 منبرمون  
 ■ شعائر الله  
 ماسك الحج  
 أو معالم دينه



■ الهدي  
 ما يهدي من  
 الأنعام إلى الكعبة  
 ■ القلائد  
 ما يعلق به الهدي  
 علامة له  
 ■ آمين  
 قاصدين  
 ■ لا يجرم منكم  
 لا يجرم منكم  
 ■ شنان قوم  
 لغضبكم لهم